

E-mail: directoracad.cbse@nic.in

Website: www.cbseacademic.in

Tel: 011-23212603



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार, के अधीन एक स्वायत्त संगठन)

शिक्षा सदन, 17, इन्स्टिट्यूशनल क्षेत्र, राउज एवेन्यु, दिल्ली-110002.

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)

"Shiksha Sadan", 17, Institutional Area, Rouse Avenue, Delhi-110002



CBSE/ACAD/JD(PMS)/2016

07.10.2016

Circular No. Acad.-41/2016

All Heads of Institutions
affiliated to CBSE/recognized State Boards

Subject: CBSE Expression Series on Dr. A.P.J.Abdul Kalam

The Central Board of Secondary Education announces **CBSE Expression Series on Dr. A.P.J.Abdul Kalam** on 15th October, 2016. Following are the details of this Expression Series:

1. Procedure of Conduct :

- i. Date of the conduct: **15th October, 2016**
- ii. Participation is **voluntary**
- iii. Three categories of participation :
 - a) Classes I to V, b) Classes VI to VIII and c) Classes IX to XII
- iv. Topics are given in **Annexure 1**
- v. Students may submit their entries as Essay/ Poem/ Drawing
- vi. Entries may be submitted in one of the 22 scheduled languages and English
- vii. Entries may be submitted using **one** of the following modes:
 - a) Online mode through the link to be made available on www.cbseacademic.in on **15th October, 2016** (Details given in Annexure II)
 - b) Uploading only the **jpeg/ jpg/ doc** file of the entry through the link to be made available on www.cbseacademic.in (Details given in Annexure II)
 - c) Mobile App using the numbers (Details given in Annexure III)

| | |
|------------------------|-------------------|
| For Classes I to V | 7065963925 |
| For Classes VI to VIII | 7065963926 |
| For Classes IX to XII | 7065963927 |

- d) Mobile App as per the link to be activated on 15th October, 2016
- viii. The registration-cum-response sheet given at the Annexure-IV may also be used for writing and uploading the entry as per the procedure given in vii.b) above. Images without clear details may not be considered.
- ix. The links and Mobile App for submission of entry shall remain **activated from 08:00 hrs to 24:00 hrs on 15th October, 2016.**
- x. Best 36 entries in each category shall be awarded a cash prize of Rs. 2500/- and a Certificate of Merit.
- xi. Each participant will get a Certificate of Participation.

2. Important instructions:

- i. Entries submitted through email/ by post will not be considered.
- ii. Selection of best entries will be on the basis of originality of content and creative expression. Students may be contacted telephonically on the phone numbers provided by them to ascertain the originality of the entry submitted.
- iii. Plagiarism check may be done and the entry will be liable to disqualification if found plagiarized at any point of time.

For any query, you may contact Joint Director at 011-23215130 from 10:00 AM to 5:30PM or e-mail at praggyamsingh.cbse@gov.in

With warm regards

Sd/-
(Manoj Kr. Srivastava)
JS(ART&I)

Copy with a request to respective Heads of Directorates/KVS/NVS/CTSA as indicated below to also disseminate the information to all concerned schools under their jurisdiction:

1. The Commissioner, Kendriya Vidyalaya Sangathan, 18-Institutional Area, Shaheed Jeet Singh Marg, New Delhi-110016.
2. The Commissioner, Navodaya Vidyalaya Samiti, B-15, Sector-62, Institutional Area, Noida-201309.
3. The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-110 054
4. The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160 017.
5. The Director of Education, Govt. of Sikkim, Gangtok, Sikkim – 737101.
6. The Director of School Education, Govt. of Arunachal Pradesh, Itanagar – 791 111
7. The Director of Education, Govt. of A&N Islands, Port Blair - 744101.
8. The Director of Education, S.I.E., CBSE Cell, VIP Road, Junglee Ghat, P.O. 744103, A&N Islands.
9. The Secretary, Central Tibetan School Administration, ESS Plaza, Community Centre, Sector 3 Rohini, Delhi-110085.
10. The Additional Director General of Army Education, A –Wing, SenaBhawan, DHQ, PO, New Delhi-110001.
11. The Secretary AWES, Integrated Headquarters of MoD (Army), FDRC Building No. 202, Shankar Vihar (Near APS), Delhi Cantt-110010.
12. The Under Secretary,(EE-I), Ministry of Human Resource Development, Shastri Bhawan, N.Delhi
13. All Regional Directors/ Regional Officers of CBSE with the request to send this circular to all the Heads of the affiliated schools of the Board in their respective regions.
14. All Associate Professor & Additional Directors/ Advisors/ Consultants/Education Officers.
15. All Additional Director/ Joint Director/ Deputy Director/ Assistant Director, Vocational Cell.
16. The Officer in charge of I.T. with the request to put this circular on the CBSE websites.
17. All Assistant Professor & Joint Directors, CBSE
18. All Assistant Professor & Deputy Directors, CBSE
19. All Assistant Directors and Deputy Directors, CBSE
20. The Assistant Librarian, CBSE
21. The Public Relations Officer, CBSE
22. The Hindi Officer, CBSE
23. PS to Chairman, CBSE
24. PS to Secretary, CBSE
25. PS to Controller of Examinations, CBSE
26. PS to Director (Special Exams and CTET), CBSE
27. PA to Director (Information Technology)
28. PA to Director (Edusat)
29. PA to Director (NET)
30. PA to ED (JAB)
31. PA to Director (Affiliation)
32. PA to OSD (NEET)

JS(ART&I)

सी.बी.एस.ई. अभिव्यक्ति शृंखला

डॉ. ए.पी. जे. अब्दुल कलाम

15 अक्टूबर, 2016

विषय

कक्षा: I - V

प्रतिभागी निम्न विषय पर निबंध (250 शब्द)/कविता/चित्र प्रस्तुत करें:

डॉ. ए.पी.जे. अब्दुल कलाम मेरे सपने में आए और मुझे बताया...

कक्षा: VI - VIII

प्रतिभागी निम्न विषय पर निबंध (500 शब्द)/कविता/चित्र प्रस्तुत करें:

मैं डॉ. ए.पी.जे. अब्दुल कलाम को हमेशा याद करती/करता हूँ क्योंकि...

कक्षा: IX - XII

प्रतिभागी निम्न विषय पर निबंध (700 शब्द)/कविता/चित्र प्रस्तुत करें:

भारत के लिए डॉ. ए.पी.जे. अब्दुल कलाम के सपने को पूर्ण करने के लिए मैं क्या कर सकती/सकता हूँ?

CBSE EXPRESSION SERIES

on

Dr. A.P.J.Abdul Kalam

15th October 2016

TOPICS

Classes: 1st to 5th

Participants may submit Essay (250 words)/ Poem/ Drawing on:

Dr. A.P.J. Abdul Kalam came into my dream and told me about...

Classes: 6th to 8th

Participants may submit Essay (500 words)/ Poem/ Drawing on:

I will always remember Dr. AP.J.Abdul Kalam for...

Classes: 9th to 12th

Participants may submit Essay (700 words)/ Poem/Drawing on:

What can I do to fulfill Dr. A. P. J .Abdul Kalam's visions for India?

Expression Series Submission

Process flow for Online Submission/ Uploading the jpeg/ jpg/ doc file of the entry

To submit your entry, kindly follow the instructions as under:

Students (participants) may login by clicking on the link to be made available on www.cbseacademic.in

Fill the registration form to register for the competition.

(Note: Make sure you fill the form carefully. It may be noted that filling all the columns marked with * is mandatory)

Fill all details

2. Select Class

3. Choose Option

1. If option "Type here" is chosen type your entry

2. If option "Upload here" is chosen, upload the jpeg/ jpg/ doc file of the entry.

Notes:

1. Entries sent through email will not be entertained at all.
2. Those who use the online mode may register only once as multiple registration may lead to disqualification.
3. The entries should not exceed the word limit as mentioned.
4. The entries/ writings must be original.
5. The entries without the registration details will be disqualified. Plagiarism, if detected at any point of time, will lead to **disqualification of the prize.**
6. **There will also be a telephonic interaction to ascertain the originality of the Entry.**
7. Students can refer to as many resources as they can avail, however, the entries submitted must be in their own language.
8. Entries shall be selected by a panel of experts. Decision of the experts will be final.No further communication will be entertained in this matter.

CBSE Expression Series Submission Form
(For Entries through Mobile App Mode)
Registration/Response Sheet

Date: _____

Name of Participant: _____ Class: _____ Gender: M/F (tick one)

Differently Abled: Yes/No (tick one)

Name of the School with complete address:

Name of City/Village: _____ State: _____

Contact Number of participant/parent(whichever is applicable): _____ Contact No. of

School _____ Email address of participant/parent (whichever is applicable):