

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | KIKANI VIDHYA MANDIR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930398 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55345 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | No.9, Rangaswamy Road, R.S.Puram, Coimbatore, Tamilnadu, - 641002 |
| 5 | PRINCIPAL NAME | GEETHA RAJ |
| 6 | PRINCIPAL QUALIFICATION | MA., B.Ed |
| 7 | SCHOOL EMAIL ID | sbkcbse@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9500996859 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://kikanicbse.kikanischools.org/wp-content/uploads/2023/07/Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://kikanicbse.kikanischools.org/wp-content/uploads/2022/09/2.Deed_.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://kikanicbse.kikanischools.org/wp-content/uploads/2022/09/3.NOC_.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://kikanicbse.kikanischools.org/wp-content/uploads/2023/07/RTE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://kikanicbse.kikanischools.org/wp-content/uploads/2023/07/BUILDING-LICENSE.pdf |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://kikanicbse.kikanischools.org/wp-content/uploads/2022/09/6..Fire-Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://kikanicbse.kikanischools.org/wp-content/uploads/2022/09/SELF-CERTIFICATION-BY-SCHOOL.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://kikanicbse.kikanischools.org/wp-content/uploads/2023/07/WATER-SANITATION1.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://kikanicbse.kikanischools.org/wp-content/uploads/2019/09/Mandatory-Disclosure-AY-23-24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://kikanicbse.kikanischools.org/wp-content/uploads/2023/07/ACADEMIC-CALENDAR-2023-2024.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://kikanicbse.kikanischools.org/wp-content/uploads/2019/09/Mandatory-Disclosure-AY-23-24.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://kikanicbse.kikanischools.org/wp-content/uploads/2019/09/Mandatory-Disclosure-AY-23-24.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://kikanicbse.kikanischools.org/wp-content/uploads/2019/09/Mandatory-Disclosure-AY-23-24.pdf |

<content/uploads/2023/07/Result2.pdf>
D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------------------------|
| 1 | PRINCIPAL | GEETHA RAJ |
| 2 | TOTAL NO. OF TEACHERS | 84 |
| | PGT | 19 |
| | TGT | 11 |
| | PRT | 35 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SUKITHA V |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | RACHEL GRACE ESTHER AND SATHYAKALA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-------------|
| 1 | 2023 | 63 | 63 | 100 | GOOD RESULT |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-------------|
| 1 | 2023 | 58 | 58 | 100 | GOOD RESULT |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10198 |

| | | |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 47 & 20502 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 9 & 5896 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 40 |
| 6 | NO. OF BOYS TOILETS | 30 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=Y4JMm-CKnaQ |